

The “Twin Relics,” Slavery and Polygamy—Confounding of Polygamy With Bigamy, “Christian” Statesmanship—Joseph Smith’s Proposition for the Abolition of Slavery—The Great Rebellion, Church Division—The Bible and Polygamy, Origin of Monogamy—The Work of God in the Latter Days, the Mission of Ephraim—The Ten Tribes and Scattered Israel, the Book of Mormon—Present Persecution and Future Prospects of the Saints

Discourse by Apostle Erastus Snow, delivered in the Tabernacle, Salt Lake City, Saturday Morning (in General Conference), October 7, 1882.

Love for and Forgiveness of Enemies—Such Things Possible Without Association and Assimilation—The Saints Exhorted Against Bartering Away Their Inheritances—The Idolatry of Riches—Man Cannot Build Up Zion, But God Can and Will

Discourse by President Joseph F. Smith, delivered in the Tabernacle, Salt Lake City, Saturday Afternoon, (in General Conference) October 7, 1882.

Mormonism” As True Now As Ever—Many Called But Few Chosen—God’s People to Be Tried and Tested—Rapid Growth of His Kingdom—The Blindness of the World—Animosity of Satan—Blessings Cannot Be Withheld From the Faithful—Exhortation Against Covetousness and Other Evils—Ordeals Ordained From the Beginning—The Reward of the Faithful

Discourse by Elder Daniel H. Wells, delivered in the Assembly Hall, Salt Lake City, Friday Morning (General Conference), October 6, 1882.

The Revelations of the Holy Spirit—Sacrifice Brings Forth

Salvation, Episode of Queen Esther—Where Knowledge is Given Obedience is Required—Noah and the Antediluvians, Penalty of Disobedience—The Knowledge Which Comforts the People of God, the Skepticism of the World—The Testimony of the Latter-day Saints—The Indestructibility of “Mormonism”—God Will Overrule and Deliver, If the Saints Will Do Their Duty

Discourse by Elder Lorenzo Snow, delivered in the Assembly Hall, Salt Lake City, Thursday Afternoon (General Conference), October 5, 1882.

Dependence Upon the Holy Spirit—The Gathering and Its Object—Sacrifices Required of the Saints—The Risk of Rejecting the Testimony of the Truth—Profession and Practice, Pretensions and Principle—Impending Trials and Troubles, Trust in God—Time and Eternity, Body and Spirit—“More Blessed Are They that Believe and Have not Seen”—The Spirit of Truthful Intuition the Safest Guide—Exhortation, Counsel and Instruction

Discourse by Elder Joseph E. Taylor, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, September 3rd, 1882.

The Gospel of Christ or Ancient Christianity—Its Growth and Progress Despite of Opposition—Christ’s Sermon on the Mount—Similarity of Ancient, to Modern Opposition to the Truth—The Early Apostasy and the Gospel’s Latter-Day Restoration—The Object of Anti-“Mormon” Legislation not the Suppression of Immorality—The Saints Willing to Abide the Issue

Discourse by Elder Geo. G. Bywater, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, August 27, 1882.

The Work of God and Building Up of Zion—Preaching, Temple Building and Other Duties—Corruption and Hypocrisy of Christendom—Rights of the Latter-Day Saints As American Citizens—The Saints Counseled to Be Pure, Honest, Upright, Charitable, Long-suffering and Forgiving—Difference Between Bigamy and Polygamy—Unjust Legislation and American Justice—God for Israel As Long As Israel is for Right

Discourse by President John Taylor, delivered at Ephraim, Sanpete County, Sunday Morning, August 20th, 1882.

The Temple at Logan—The Liquor Traffic—Church Organization—Duties of Its Officers—Treatment of Transgressors—An Interesting Anecdote and Its Moral—Various Offices and Callings of the Priesthood, Etc.—The Guidance of God—Honor Due to His Priesthood—Growth and Progress of God’s Work—Its Opposition By the World—The Regeneration of the Lamanites and General Salvation of Man

Discourse by President John Taylor, delivered at Logan Conference, Sunday Afternoon, August 6th, 1882.

The Death of the Faithful No Cause for Mourning—The Perpetuity of the Priesthood—Probationary Ingress and Egress—All Knowledge Comes From God—Temple Building and Its Purposes—Exhortations to the Saints

Discourse by President John Taylor, delivered at the Funeral Services of Bishop Reuben Miller, at Mill Creek, Monday, July 24, 1882.

Man a Mortal and An Immortal Being—Temporal and Spiritual Death—Redemption Through the Atonement and Gospel of Christ—Sons of Perdition—Man’s Pre-Existent, Disembodied and

Resurrected States—Jesus Christ the Great Example—The Righteous to Be Conformed to His Image—His Similarity to the Father—His Mission not Completed at His Death—His Resurrection and the Redemption of Humanity

Discourse by President Joseph F. Smith, delivered in the Tabernacle, Salt Lake City, Sunday, June 18, 1882.